

TOWN CLERK  
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CARVER MASS

## **TOWN OF CARVER MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

**NAME OF COMMITTEE/BOARD:** Local Emergency Planning Committee (LEPC)

**LOCATION OF MEETING:** EOC Basement of Town Hall

**DATE & TIME:** Tuesday, May 24, 2016 10:00 AM

**AUTHORIZED PERSON:** Kenneth P. Morin

### **AGENDA**

**Welcome – Introduction of Group / Industry participants**

**Minutes from meeting of November 3, 2015**

**Election of officers**

**Roundtable Discussion**

**Next meeting**